

# ST. MATTHEW'S

The Anglican Church in the Glebe

Second Sunday of Pentecost  
June 19, 2022



My sheep hear my voice, says the Lord; I know them  
and they follow me. *John 10:27*

# **WELCOME TO ST. MATTHEW'S**

St. Matthew's is a vibrant Christian community that welcomes everyone, embraces inspiring worship and learning and is committed to hospitality and loving service.

## **Scripture Readings for Next Week**

2 Kings 2: 1-2, 6-14

Psalm 77: 1-2, 11-20

Galatians 5:1, 13-25

Luke 9:51-62

## **THE GATHERING OF THE COMMUNITY**

We worship this morning upon the traditional and unceded territory of the Algonquin Anishnaabeg people. May we live upon this land in peace, truth and love.

The Gathering of the Community

*pg 185*

Hymn of Praise: 7 New Every Morning Is the Love

*Melcombe*

Collect of the Day

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

## **THE PROCLAMATION OF THE WORD**

First Reading: 1 Kings 19: 1-15a

Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones and a jar of water. He ate and drank and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, or the journey will be too much for you." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting

mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

## Psalm 42

*Tone III*

As the deer longs for the water brooks, so long my soul for you, O God.

My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God?

My tears have been my food day and night, while all day long they say to me, "Where now is your God?"

I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving, among those who keep holy day.

Why are you so full of heaviness, O my soul? And why are you so disquieted within me?

Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; all your rapids and floods; all your rapids and floods have gone over to me.

The Lord grants his loving-kindness in the day-time; in the night season his song is with me, a prayer to the God of my life.

I will say to the God of my strength, "Why have you forgotten me? And why do I go so heavily while the enemy oppresses me?"

While my bones are being broken, my enemies mock me to my face;

All day long they mock me and say to me, "Where now is your God?"

Why are you so full of heaviness, O my soul? And why are you so disquieted within me?

Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

## Second Reading: Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as

were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel Alleluia: 711

*Murray*

The Gospel: Luke 8: 26-39

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Homily: The Reverend Geoff Chapman

The Apostles' Creed

*pg 189*

The Prayers of the People

Confession and Absolution

*pg 191*

The Peace

*pg 192*

# THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 455 Dear God, Compassionate and Kind

*Repton*

The Prayer over the Gifts

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.

The Great Thanksgiving<sup>i</sup>

*pg 193-210*

Sanctus/Benedictus: 683

*Merbecke*

The Lord's Prayer: 684

*Merbecke*

The Breaking of the Bread

*pg 212*

Agnus Dei: 685

*Merbecke*

The Communion

*pg 213*

Communion Hymn: 76 Thee We Adore, O Hidden Saviour, Thee

*Adoro Te*

Prayer after Communion

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord.

Blessing

Recessional Hymn: 425 Joyful, Joyful We Adore Thee

*Hymn to Joy*

Dismissal

Postlude: Prelude and Fugue in F

*J.S. Bach*

## **Worship Volunteers**

*8:00am*

Celebrant: The Reverend Geoff Chapman

Reader: Wendy Pullan

Server: Wendy Pullan

*10:30am*

Celebrant: The Reverend Geoff Chapman

Cantor: Richard Weeks

Greeters: Tony Maxwell and Bill Megill

Sidesperson: Bill Megill

Servers: Cathy Simons and Rick Trites

Readers: Rick Trites and Elizabeth Kent

Prayers of the People: Rick Trites

Communion Ministers: Cathy Simons and Mollie Stokes

Altar Guild: Janice Sonnen, Dale MacKenzie, Elizabeth MacMillan, Ruth Frayne and Judy Billingsley (flowers)

The Rev. Geoff Chapman - 613-234-4024, [revgeoffchapman@stmatthewsottawa.ca](mailto:revgeoffchapman@stmatthewsottawa.ca)

After hours pastoral emergency: 613-854-0643

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Canon Jim Beall, The Rev. Katherine (Katie) Tait

Director of Music and Organist: Kirkland Adsett (613 234-5482) [kirkland.adsett@yahoo.com](mailto:kirkland.adsett@yahoo.com)

Parish Administrator: Catherine James McGuinty (613-234-4024)

Wardens: Rick Trites, Tom Barnes, Valerie Needham and Sancho Angulo

## **Announcements**

**New! Spring Into Green:** In June our "Restoring God's Earth" program focuses on Healthy Air. Pollution affects the cardio-vascular system primarily, but it can also lead to various cancers. What can individuals do? If we drive less the air in our cities is cleaner. So this week start with a "no car day". Be diligent in planning the trips you take. Make them efficient. Cleaning agents are also a source of air pollution. Have you switched to organic-based products yet? If you have a garden, have you ordered your free tree from the city of Ottawa? The recent storm has severely damaged the tree canopy and it was working hard to clean our air. Now we need to help. Plant a tree.

**Shape of Parish Ministry- Invitation to Participate in Proposal Development:** You have been invited to participate in the review of three SPM proposals. Here are the meeting dates and registration information:

- Tuesday, June 28 – 7 PM – St. Paul's, 20 Young Road, Kanata
- Wednesday, June 29 – 7 PM – St. Helen's, 1234, Prestone Drive, Orleans

- Registration for in-person or by Zoom is required at <https://spmstage3.eventbrite.ca/>
- The deadline to register is June 24, 2022

The parish provided many recommendations on SPM, and we are looking forward to hearing about these proposals. The schedule leading to their consideration at Synod is:

- June 28 and 29: Meetings with Parish Clergy, Lay Members of Synod, and others to offer feedback and guidance on the revised drafts of the three proposals
- 30 – Mid-July: Proposals are refined based on feedback and guidance from the meetings
- Mid-July – Sept 5: The three refined proposals are shared with Parish Clergy and Lay Members of Synod, with an invitation to provide further feedback and guidance
- September 6 – 12: The three proposals are further refined and finalized
- September 13: The three finalized proposals are presented to Diocesan Council for approval to bring to Synod 2022 for consideration and debate
- September 14: The three final proposals are posted on the diocesan website
- October 20 – 22: The three proposals are brought to Synod for adoption

If you have any questions, please contact me, Rick Trites, SPM Co-ordinator.  
[rickgenannie@bell.net](mailto:rickgenannie@bell.net)

**Canada Helps June Challenge:** The Great Canadian Giving Challenge is back! All month long, every \$1 donated on CanadaHelps is an automatic chance to WIN \$20,000 for your favorite charity. You might take advantage of this offer to make a special gift to St. Matthew's. <https://www.canadahelps.org/en/charities/108084658RR0078-st-matthews-parish/>

**CCSAC Food Drive:** Food Drive Sunday is June 12 and June 19. Centretown Emergency Food Centre gives hope to 650 hungry neighbours every month. Please help us fill our baskets with food security for our hungry neighbours. Requests for food are: canned lentils, beans, soup, pasta sauce, tuna, pasta, cereal, and small jars of peanut butter. The Centretown Emergency Food Centre needs our help. To give a financial donation, please write out the cheque to St. Matthew's and designate the memo line to CCSAC. Thank you for your support.

**Conversations:** A big thank you to Archbishop Barry Curtis and Canon Jim Beall for hosting Conversations this year. Conversations will be on hold until the fall.

## Liturgical Sources

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<sup>1</sup> *Joining the Angels' Song: Eucharistic Prayers for Sundays and Holy Days, Years A, B & C.* Samuel Wells and Abby Kocher, Canterbury Press Norwich, 2016.  
*Common Praise.* Toronto, Canada: The Anglican Book Centre, 1998.